

# EXODUS 29 - PRIESTHOOD OF BELIEVERS

*Sermon Outline Handout*

By Kevin McGill

## I. Cleansing – Sin Offering (Exodus 29:10–14)

***A priest is a conduit of the goodness of God to others.***

**A priest cannot pass on God's goodness if sin dwells in him.**

- Ritual: hand on bull, blood on horns and altar, organs given to God, leftovers outside the camp.
- Fulfillment: Jesus is the greater High Priest (Hebrews 7:26–28). We lay our hands on the cross; He carries our sins outside the camp.
- Cleansing is once-for-all in Christ, but experienced daily through the Spirit.

## II. Devotion – Burnt Offering (Exodus 29:15–18)

**A priest leads others to total devotion to God by fully devoting themselves.**

- The ram is entirely consumed—a symbol of wholehearted devotion to God.
- Augustine: “You have made us for Yourself, O Lord, and our heart is restless until it rests in You.”
- Application: A priest leads others to devotion by first being fully devoted. Children and others catch what we model more than what we say.

## III. Fellowship – Wave Offering & Shared Meal (Exodus 29:19–34; Leviticus 7:28–36)

**The priest hosts a friendship between God and another.**

- Ritual: blood on ear, thumb, toe (all of life belongs to God); oil and blood on garments; shared covenant meal with God.
- Symbol: Fellowship with God leads to hosting others in His presence.
- Application: Priests must be friends of God to host friendship between God and others. Parents especially act as conduits of God's friendship to their children.

## Conclusion

Funerals remind us that we are what we pass on—love, faith, and character. As priests of Christ, we pass on His goodness, His devotion, and His fellowship.

Invitation: Receive His cleansing daily, devote yourself fully, and walk in friendship with God. You are priests—conduits of His goodness.